

कार्यालय जिला बेसिक शिक्षा अधिकारी, फर्रुखाबाद।

पत्रांक:-बेसिक/मान्यता/

/2019-20 दिनांक 28-12-19

अनापत्ति प्रमाण-पत्र

प्रमाणित किया जाता है कि आर्मी पब्लिक स्कूल, फतेहगढ़ जिला फर्रुखाबाद सी0बी0एस0ई0 बोर्ड के अधीन मान्यता प्राप्त है। उक्त विद्यालय में सी0बी0एस0ई0 बोर्ड पैटर्न पर आधारित पाठ्यक्रम के अन्तर्गत आता है। अतः विद्यालय संचालन में विभाग को कोई आपत्ति नहीं है।

(दीवान सिंह)

जिला बेसिक शिक्षा अधिकारी  
फर्रुखाबाद।

पृ0सं0:- बेसिक/13338-41

/2019-20 दिनांक: वही।

प्रतिलिपि:- निम्नलिखित को सादर सूचनार्थ एवं आवश्यक कार्यवाही हेतु प्रेषित।

1. सी0बी0एस0ई0 बोर्ड (AWES) दिल्ली/लखनऊ।
2. जिलाधिकारी महोदय, फर्रुखाबाद।
3. मुख्य विकास अधिकारी महोदय, फर्रुखाबाद।
4. सम्बन्धित विद्यालय को।

जिला बेसिक शिक्षा अधिकारी  
फर्रुखाबाद।

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPDR and the **National Building Code**)


**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	2130204
2	Name of the School as per affiliation letter of CBSE:	ARMY PUBLIC SCHOOL
3	Address of the School:	FATEHGARH CANT. (U.P)
4	Standard/level/class up to which the school is running:	CLASS I - CLASS XII
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES/NO YES
6	U-DISE code allotted to the school:	09290706905
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	AWES, NEW DELHI
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES/NO YES
9	Purpose of present application:	Extension/ Upgradation <b>EXTENSION</b>
10	Location of school	<ul style="list-style-type: none"> <li>• In the municipal limits of city having population less than 15 lakhs.</li> <li>• In the hill areas (as per planning commission norms)</li> <li>• In the municipal limits of capital city of a state</li> <li>• In the municipal limits of class-x cities</li> <li>• On an island</li> <li>• In the municipal limits of a hill station</li> <li>• In the municipal limits of city having</li> </ul>

Principal  
(Signature of Principal)  
Army Public School  
Fatehgarh (U.P)

  
 जिला बेसिक शिक्षा अधिकारी  
 (Signature of D.E.O.)  
 फर्रुखाबाद।  
 19/11/2019

		population less than 15 lakhs * Outside the municipal limits of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES/NO YES
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	13338-41, 28Dec19
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	YES/NO NO (If yes name of the Board)  (Also mention whether the school is affiliated for Class-X or XII)
<b>INFORMATION REGARDING LAND DETAILS AND OWNERSHIP</b>		
13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO YES
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES/NO NO
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	56656 sq. m
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	CANT. LAND
17	Name of the Owner/Lessee of the land in respect of point-16 above:	-
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM TO TOTAL YEARS
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	YES/NO NO If yes the details
<b>INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS</b>		
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES/NO YES
20(a)	If yes the date of last inspection:	20 <sup>th</sup> AUG. 2019
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES/NO YES
21(a)	If yes the date of last inspection:	24 <sup>th</sup> Dec. 2019
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES/NO YES

Principal  
(Signature of Principal)  
Army Public School  
Fatehgarh (U.P)

28/11/19  
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(Signature of D.E.O.)  
फरुखाबाद।